### PERMIT

# CITY OF NAPOLEON - BUILDING DEPARTMENT 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

| Permit No           | 01063 Issi                                | ued Jul 85             | 188                | FEES              | BASE                         | PLUS           | TOTAL              |
|---------------------|---|------------------------|--------------------|-------------------|------------------------------|----------------|--------------------|
| Job Locatio         | n 868 Graceway W                          | est                    | XXX                | BUILDING          | 15.00                        | -0-            | 15.00              |
| Lot44               | Rcihters 3rd A                            | or legal discript      | - P                | ELECTRICAL        | tatisW                       |                | Picing             |
| Issued By_          | Richard G Haym building official          | an PEB                 | - ф ,              | PLUMBING          | priliple                     |                | TEWNS:             |
| Owner               | Robert and Tame<br>name<br>868 Graceway A | tel.                   |                    | MECHANICAL        | _                            |                |                    |
| Agent               | Self                                      | 599-4856               | · þ ,              | DEMOLITION        |                              | no.            | 201105             |
|                     | illder-engetc.                            | tel.                   | Z                  | ONING             | STORY (SARE)                 | .100           | Rafagud<br>Prous   |
| Description         | of Use Single Fami                        | Ly Residential         | _                  | SIGN              | Furnitized<br>Countries      |                | Emunet 2           |
|                     | (ACCOUNTS)                                | 1018                   | WA                 | TER TAP           | 1200                         |                | 8                  |
| Residential_        | no. dwelling units                        | Adjuste supplies       | SE                 | WER TAP           | 2012 160 T                   |                | -                  |
| Commercial          | PRINCES AND SET TO SEE                    | Dr. Phillip            | TEI                | MP. ELECT.        | eligion ()                   | Manual Control | Bridge C           |
| Mixed Occup         | Add'nAlterXXX                             | Remodel                | A                  | DDITIONAL<br>PLAN | Struct.                      | hrs            | For Each           |
| Change of O         | ccupancy                                  | Wester Pile<br>Western |                    | REVIEW            | Elect.                       | hrs .          | Jid moral 5        |
| Estimated Co        | ost \$ 4,000.00                           | CVM tende              | 8                  | TOTAL FEES        |                              |                | 15.00              |
|                     | FINAL                                     | 10000 1.119            | . 1                | LESS MIN. FE      | ES PAID                      | Val            | 0-                 |
|                     | ZONING INFORMAT                           | TION                   |                    | BALANCE DU        | da<br>JE                     | 2000000        | 15.00              |
| district<br>"A" Res | lot dimensions<br>73.00 x 98.75           | area<br>7,208.7        | 75                 | ront yd<br>30     | side y                       | ds             | rear yd            |
| max hgt<br>35       | no pkg spaces                             | no ldg spaces          | max cove<br>2,523. | netition          | or appeal req'd              | 1 8 2          | date appr          |
|                     | re pelediatr                              | 103                    | 2,323.             | DOW               | volusim.                     | 50/3           | Parada<br>Pasa     |
| WORK INFO           |   |                        |                    |                   |                              |                |                    |
| Size: Length        | Width                                     | Sto                    | ories              |                   | und Floor Area               |                |                    |
| Height_             | Build                                     | ing Volume (for de     |                    | it)               | more a                       |                | cu. ft.            |
|                     | Your Hard                                 | brief description      |                    |                   | mateys                       |                |                    |
| Plumbing:           | THORS CORRECT                             | brief description      | 7/17               | Moltando          | ECTIONS, CO                  | te remarque    | the last transport |
| Mechanical:         |   | brief description      |                    | - Neight Majori   | O-1 1-8501102                | (ican)         |                    |
| Sign:type           | Dimens                                    |                        |                    | s                 | ign Area                     | 2.4            | 1                  |
| Additional Info     | ormation:Aluminum                         | SIding                 | -                  |                   |                              | JL 1 5 19      | 5 8                |
|                     |   |                        |                    |                   |                              | 1 -1 -1053 (   | 24 B               |
| Date                | Applic                                    | ant Signature          |                    |                   | 150                          |                | 26                 |
| White-Building      | ng Department Yellow-Ap                   | plicant Pink-Electric  | cal Inspector      |                   | vner-agent<br>c-Treasurer Go | ld-County Au   | ditor              |

## INSPECTION RECORD

|            | UNDERGR                         | OUNE   | 0127  |                                  | F    | OUG  | H-IN                           |      |     | FINAL                            |      | ě    |
|------------|---------------------------------|--------|-------|----------------------------------|------|------|--------------------------------|------|-----|----------------------------------|------|------|
| $\dashv$   | Type                            | Date   | Ву    | Туре                             | Date | Ву   | Туре                           | Date | Ву  | Type                             | Date | D.   |
| <u>o</u>   | Building<br>Drains              |        |       | Drainage, Waste<br>& Vent Piping |      |      | Indirect<br>Waste              |      |     | Drainage, Waste<br>& Vent Piping |      |      |
|            | Water<br>Piping                 |        |       |                                  |      |      |                                |      |     | Backflow<br>Prevention           |      |      |
|            | Building<br>Sewer               |        |       | Water<br>Piping                  |      |      | Condensate<br>Lines            |      |     | Water<br>Heafer                  |      |      |
| <u>.</u>   | oowo.                           |        |       |                                  |      |      |                                |      | 2   |                                  |      |      |
|            | Sewer<br>Connection             |        | -     | A                                |      |      | ,                              |      |     | FINAL<br>APPROVAL                |      |      |
|            | Refrigerant                     |        | -     | Refrigerant<br>Piping            | e e  | *    | Chimney(s)                     |      |     | Grease Exhaust<br>System         |      |      |
| į          | Piping                          |        |       | Duct<br>Furnace(s)               | 2    |      | Fire Dampers                   |      |     | Air Cond.<br>Unit(s)             |      |      |
| MECHANICAL | Ducts/                          |        |       | Ducts/<br>Plenums                |      |      | □ Radiant Htr(s) □ Unit Htr(s) |      |     | Refrigeration<br>Equipment       |      |      |
|            | Plenums                         |        |       | Duct<br>Insulation               |      |      | Pool<br>Heater                 |      |     | Furnace(s)                       |      |      |
| Ξ          |                                 | -      |       | Combustion<br>Products Vents     | T    |      | Ventilation □ Supply □ Exhat.  |      |     | FINAL<br>APPROVAL                |      |      |
|            | Conduits &                      |        |       | Conduits/<br>Cable               |      |      | □ Range<br>□ Dryer             |      |     | Temp Service<br>Temp Lighting    |      |      |
| ب          | or Cable Grounding &            | 1 that | ARA   |                                  |      |      | ☐ Generator(s)<br>☐ Motors     |      |     | Fixtures<br>Lampholders          |      |      |
| 2          | or Bonding                      | 1      | , ,   | Service Panel<br>Switchboard     |      |      | □ Water Htr<br>□ Welder        |      |     | Signs                            |      |      |
| ELECTRICAL | Raceways Service Conduit        |        | -     | Busways<br>Ducts                 |      |      | □ Heaters □ Heat Cable         |      |     | Electric Mtr.<br>Clearance       |      |      |
| 딥          | Temporary<br>Power Pole         |        |       | Subpanels                        |      |      | □ Duct Htr(s) □ Furnace(s)     |      |     | FINAL<br>APPROVAL                |      |      |
|            | Location, Set-<br>backs, Esmt(s |        | A man | Exterior Wall<br>Construction    |      |      | Roof Covering<br>Roof Drainage |      |     | Smoke<br>Detector                |      |      |
|            | Excavation                      |        |       |                                  |      |      | Exterior<br>Lath               |      |     | Demolition<br>(sewer cap)        |      |      |
|            | Footings & Reinforcing          |        |       | 12                               |      |      | □ Interior Lath □ Wallboard    |      |     |                                  |      |      |
|            | Floor                           |        |       | Interior Wall<br>Construction    |      |      | Fire<br>Wall(s)                |      |     | Building or<br>Structure         |      |      |
| BUILDING   | Foundation<br>Walls             |        |       | Columns & Supports               |      |      | Fireplace<br>Chimney           |      |     |                                  |      |      |
| m          | Sub-soil<br>Drain               |        |       | Crawl Space  □ Vent □ Access     | S    |      | Attic                          |      |     |                                  | -    |      |
|            | Piles                           |        |       | Floor<br>System(s)               |      |      |                                |      |     | FINAL APPROVA<br>BLDG. DEPT.     | 130  | 85 A |
|            |                                 |        |       | Roof<br>System                   |      |      | Special Insp<br>Reports Rec'd  |      |     | Certificate of Occupancy Issue   | d    |      |
|            |                                 | INSF   | ECTI  | ONS, CORRECTI                    | ONS, | ETC. | INS                            | PEC1 | ION | s, corrections                   | ETC  |      |
| 7          |                                 |        |       |                                  |      |      |                                |      |     |                                  | -    | -    |
| ADDITIONAL |                                 |        |       |                                  |      |      |                                |      |     |                                  |      | -    |
| DDIT       |                                 |        |       |                                  |      |      |                                |      |     |                                  |      | -    |
| 4          |                                 |        |       |                                  |      |      |                                |      |     |                                  |      |      |

## CITY OF NAPOLEON - BUILDING DEPARTMENT 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

| Permit No. 01063 Issued                      | 16 Jul 85         | _            | FEES                      | BASE              | PLUS                                    | TOTAL     |
|--|-------------------|--------------|---------------------------|-------------------|---|-----------|
| Job Location_868 Graceway Wes                |                   | X            | BUILDING                  | 15.00             |   | 15.00     |
| Lot 44 Reihters 3rd Rdd                      |                   | _ 4          | ELECTRICAL                |                   |   |           |
| Issued By Richard G Hayman                   | egal discript     | _            | PLUMBING                  |                   |   |           |
| Owner Robert and Tassac                      | Bowers            | _ I          |                           | -                 |   |           |
| Address 868 Graceway Aver                    | tel.<br>nue West  | _ 7          | MECHANICAL                | -                 |   |           |
| AgentSelf                                    | 599-4856          | 中            | DEMOLITION                |                   |   |           |
| builder-engetc. Address                      | tel.              | 4            | ZONING                    |                   |   |           |
| Description of Use Single Femily             |                   | _ 中          | SIGN                      | 1                 |   |           |
|  |                   | _   v        | ATER TAP                  |                   |   |           |
| Residential R4 no. dwelling units            |                   | - s          | EWER TAP                  |                   |   |           |
| CommercialIndustrial_                        |                   |              |                           |                   |   |           |
| NewAdd'nAlter_XXXXX                          | Remodel           | _   '        | EMP. ELECT.  ADDITIONAL I | Ctrust            |   |           |
| Mixed Occupancy                              |                   | _            | PLAN                      |                   |   |           |
| Change of Occupancy                          |                   | _            | REVIEW                    | Elect.            |   |           |
| Estimated Cost \$                            |                   | _            |                           | S                 |   |           |
| y  |                   |              | LESS MIN. F               | dat               |   | -0-       |
| ZONING INFORMATIO                            | N                 |              | BALANCE DU                | JE                | • | 15.00     |
| district lot dimensions                      | area 7,208.       | 75           | front yd                  | side yo           | is                                      | rear yd   |
| max hgt no pkg spaces                        | no Idg spaces     | max co       |                           | n or appeal req'd |   | date appr |
| WORK INFORMATION:                            |                   |              |                           |                   |   |           |
| Size: LengthWidth                            | Si                | tories       | Gro                       | und Floor Area    |   |           |
| HeightBuilding                               |                   |              |                           |                   |   |           |
| Electrical:                                  |                   |              |                           |                   |   | u. n.     |
| Plumbing:                                    | brief description |              |                           |                   |   |           |
| Mechanical:                                  | brief description |              |                           | 1.1               |   |           |
| Sign: Dimension                              | brief description |              | S                         | Sign Area         | LIME                                    |           |
| Additional Information: Aluminum ST          |                   |              |                           |                   | on 15 K                                 | 385       |
|  |                   |              |                           |                   | and the limited                         | RON       |
| DateApplicant                                |                   |              |                           |                   | AT THE                                  | 2010      |
|  |                   |              | O                         | wner-agent        |   | ) h       |
| White-Building Department Yellow-Application | ant Pink-Electr   | ical Inspect | or Green-Cler             | k-Treasurer Gol   | d-County Aud                            | litor     |

Tentel -

14

# CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR BUILDING PERMIT (Please print or type)

The undersigned hereby makes application for construction, installation, or alteration work as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Building Codes.

| Locatio  |  | 100111         |                         |                        |
|----------|--|----------------|-------------------------|------------------------|
|          | n of project_\(\frac{\dagger}{\dagger}\) | 68 W. Stran    | Ceway Cost of pro       | oject <u>\$2000 es</u> |
| Owner's  | Name Kobert                              | Lamara Box     | wers Address 868 9      | : Graceway             |
| Contrac  | tor_Self                                 |                | Telephone No. 5         | 599-4856               |
| Ado      | dress                                    |                |                         | , , , , ,              |
| Lot Info | ormation: (No                            | t required for | siding job)             | 9-                     |
| Lot No.  |  | Subdivision_   |                         |                        |
| Zoning [ | District                                 | Lot Size       | ft. Xft. Are            | a sq. ft.              |
| Setbacks | s: Front                                 | Right Side     | Left Side               | Rear                   |
| lork Inf | Formation:                               |                |                         |                        |
| ≀esident | ial                                      | Commer         | cialIndus               | strial                 |
| lew Cons | struction                                | Additi         | onRemod                 | del                    |
|          |  |                |                         |                        |
| Brief De | escription of W                          | Jork: /        | Siding_<br>Alum. Siding | ic Type)               |
|          |  |                | main. Oraing            |                        |
| ize: L   | ength                                    | Width          | No. of Stories          |                        |
| rea: l   | st Floor                                 | sq. ft.        | Basement                | sa ft                  |
| 2        | nd Floor                                 | sq. ft.        | Accessory Bldg          | sq. ft                 |
| 3:       | rd Floor                                 | sq. ft.        | Other                   | ea ft                  |
| 22:13    | al Information                           | :              |                         | sq. it.                |
| udition  |  |                |                         |                        |

